

Q-3192

REGISTRATION CARD

SERIAL NUMBER	3177	OFFICER NUMBER	
1 Adoff William Holmgren			
2 PERMANENT HOME ADDRESS: 320 Sycamore Ave DeKalb DeKalb Ill. (No.) (Street or R. F. D. No.) (City or town) (County) (State)			
Age in Years	Date of Birth		
3 34	4 October 18th 1884 (Month) (Day) (Year)		
RACE			
White	Negro	Oriental	Indian
5 <input checked="" type="checkbox"/>	6	7	8 Citizen Naturalized
U. S. CITIZEN		ALIEN	
Native Born	Naturalized	Citizen by Father's Naturalization Before Register of a Majority	Declarant Non-declarant
10 <input checked="" type="checkbox"/>	11	12	13 14
15 If not a citizen of the U. S., of what nation are you a citizen or subject?			
PRESENT OCCUPATION		EMPLOYER'S NAME	
16 Black Walnut Lbr. Buyer for Government		17 Pickrel Walnut Co.	
18 PLACE OF EMPLOYMENT OR BUSINESS: 4025 Clara Ave St. Louis Mo. (No.) (Street or R. F. D. No.) (City or town) (County) (State)			
NEAREST RELATIVE	19 Name Mrs Hilma C. Holmgren		
20 Address	320 Sycamore Ave DeKalb DeKalb Ill. (No.) (Street or R. F. D. No.) (City or town) (County) (State)		
I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE			
P. M. G. O. M. A. H. Holmgren Form No. 1 (Rev.) (11-11) (Registrant's signature or mark) (OVER)			

12-312-C  
REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stout		
21	22 <input checked="" type="checkbox"/>	23	24	25 <input checked="" type="checkbox"/>	26	27 Blue	28 Brown

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)

no.

30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:

*B. L. Anderson*  
(Signature of Registrar)  
Date of Registration Sept 12th 1918.

Local Board  
County of DeKalb  
State of Illinois  
Sycamore, Ill.

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

63-6171

(OVER)